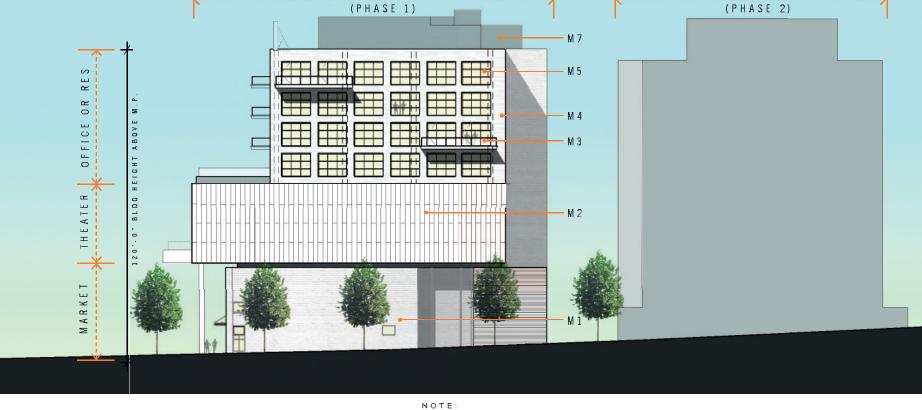


BUILDING ELEVATION C (WEST) SOUTH (PHASE 1)



BUILDING ELEVATION D (EAST)

FACADE EXTENSION ON PHASE 2 IS FOR ILLUSTRATIVE PURPOSES ONLY; FINAL DESIGN MAY VARY.

NORTH

PREVIOUSLY APPROVED FIRST-STAGE PUD - ZC CASE NO. 14-12 - EXHIBIT A

OBTION 4 (NODTH DUILDING OFFICE ODTION)

1. REFER TO ROOF PLAN FOR OVERALL BUILDING DIMENSIONS.

2. THE EXTERIOR ELEVATIONS, INCLUDING DOOR AND WINDOW SIZES, NUMBER, AND LOCATIONS, THE INTERIOR PARTITION LOCATIONS, THE NUMBER, SIZE, AND LOCATIONS OF THEATER BOXES, OUTDOOR SPACE, STAIRS, BALCONY, TERRACES, AND ELEVATORS ARE PRELIMINARY AND SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. THE PARKING SPACE LAYOUT IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. THE FINAL LAYOUTS MAY VARY.

3. ADDITIONAL DESIGN CHANGES WOULD BE MADE IF ROOF STRUCTURES MADE OCCUPIABLE BY ZC.

4. SIGNAGE MAY BE INSTALLED AND MODIFIED PURSUANT TO MARKET OR TENANT DEMANDS SUBJECT TO D.C. SIGNAGE REGULATIONS.

5. ALL BALCONY LOCATIONS SHOWN ARE ILLUSTRATIVE; SIZE/ LOCATION ARE SUBJECT TO CHANGE.

6. PENTHOUSE WINDOWS SHOWN EXIST ONLY FOR THE RESIDENTIAL OPTION.

MATERIAL DESCRIPTION

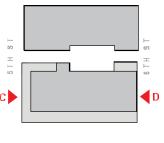
SEE BUILDING MATERIALS SHEET A27

MATERIAL LEGEND

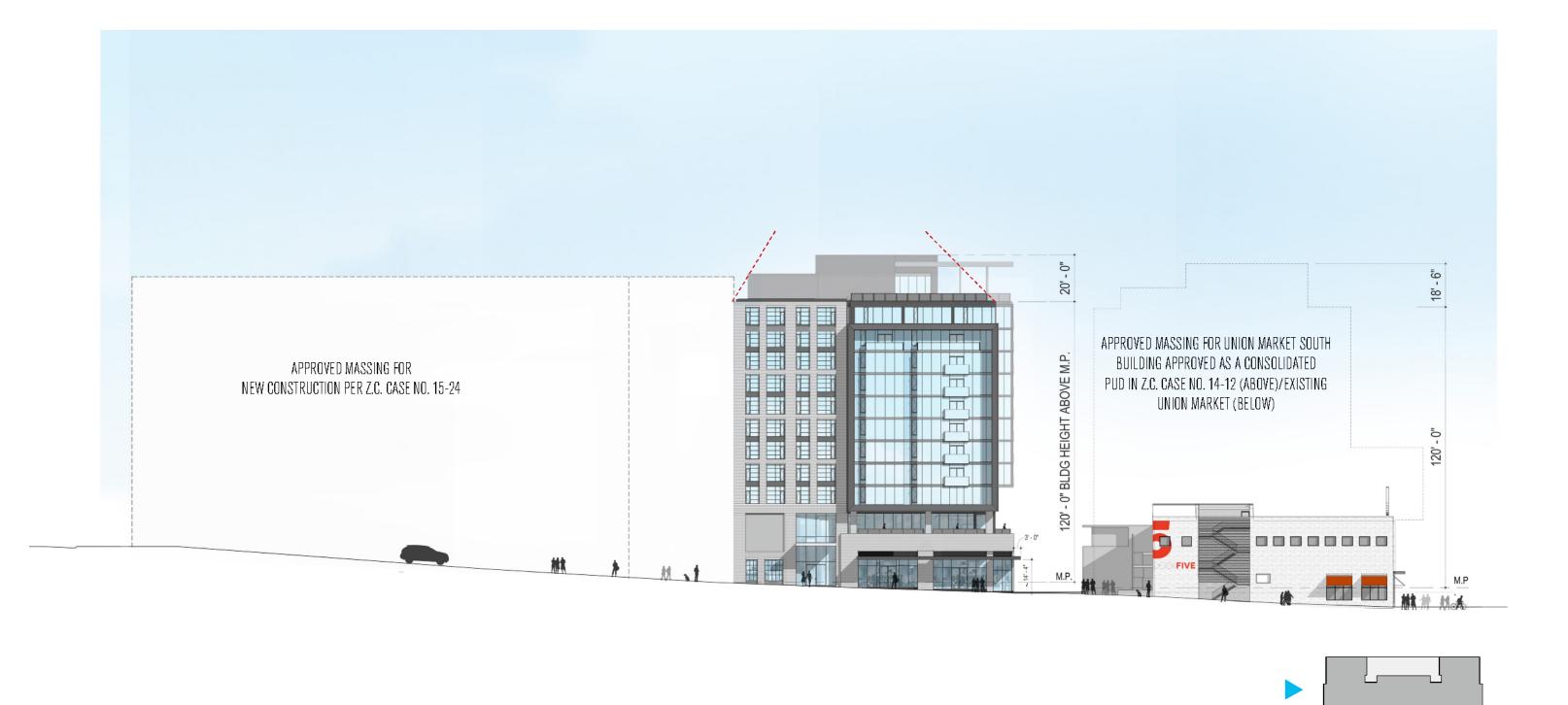
| M 1 | EXISTING BRICK |
|-----|-----------------------|
| | MASONRY BLEND |
| M 2 | LARGE FORMAT METAL |
| | PANEL |
| M 3 | METAL AND/ OR GLASS |
| | RAILING SYSTEM |
| M 4 | ARCHITECTURAL |
| | TILE |
| M 5 | ALUMINUM/ GLASS |
| | WINDOW ASSEMBLY |
| M 6 | ALUMINUM/ GLASS |
| | CURTAINWALL SYSTEM |
| M 7 | METAL PANEL |
| | DEDEODATED METAL DANE |

M8 PERFORATED METAL PANEL OR CURTAINWALL

KEY PLAN



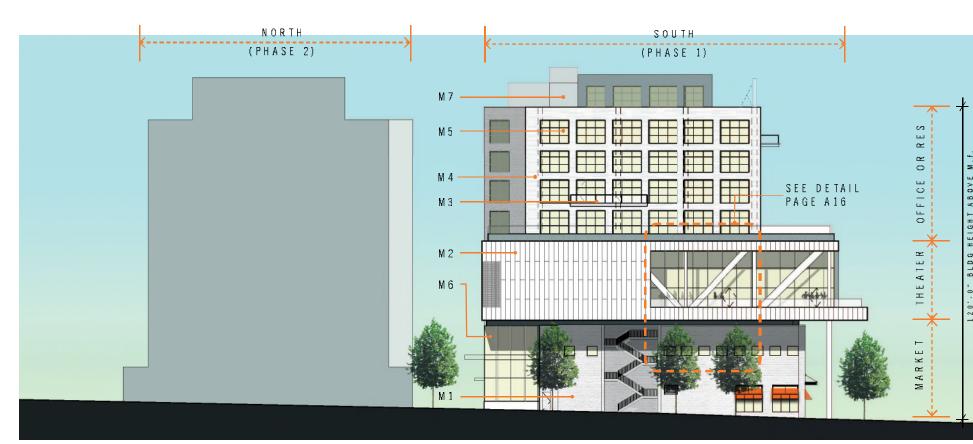
ZONING COMMISSION



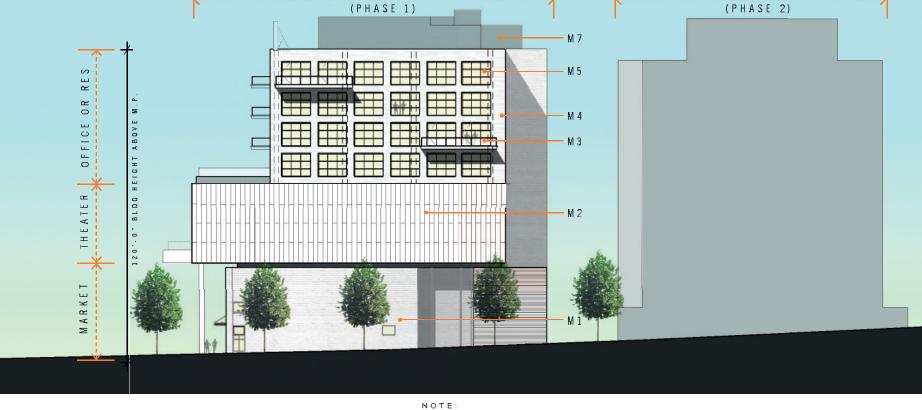


BLOCK ELEVATION (5TH ST.) A42

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BUILDING ELEVATION C (WEST) SOUTH (PHASE 1)



BUILDING ELEVATION D (EAST)

FACADE EXTENSION ON PHASE 2 IS FOR ILLUSTRATIVE PURPOSES ONLY; FINAL DESIGN MAY VARY.

NORTH

PREVIOUSLY APPROVED FIRST-STAGE PUD - ZC CASE NO. 14-12 - EXHIBIT A

OBTION 4 (NODTH DUILDING OFFICE ODTION)

1. REFER TO ROOF PLAN FOR OVERALL BUILDING DIMENSIONS.

2. THE EXTERIOR ELEVATIONS, INCLUDING DOOR AND WINDOW SIZES, NUMBER, AND LOCATIONS, THE INTERIOR PARTITION LOCATIONS, THE NUMBER, SIZE, AND LOCATIONS OF THEATER BOXES, OUTDOOR SPACE, STAIRS, BALCONY, TERRACES, AND ELEVATORS ARE PRELIMINARY AND SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. THE PARKING SPACE LAYOUT IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. THE FINAL LAYOUTS MAY VARY.

3. ADDITIONAL DESIGN CHANGES WOULD BE MADE IF ROOF STRUCTURES MADE OCCUPIABLE BY ZC.

4. SIGNAGE MAY BE INSTALLED AND MODIFIED PURSUANT TO MARKET OR TENANT DEMANDS SUBJECT TO D.C. SIGNAGE REGULATIONS.

5. ALL BALCONY LOCATIONS SHOWN ARE ILLUSTRATIVE; SIZE/ LOCATION ARE SUBJECT TO CHANGE.

6. PENTHOUSE WINDOWS SHOWN EXIST ONLY FOR THE RESIDENTIAL OPTION.

MATERIAL DESCRIPTION

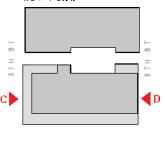
SEE BUILDING MATERIALS SHEET A27

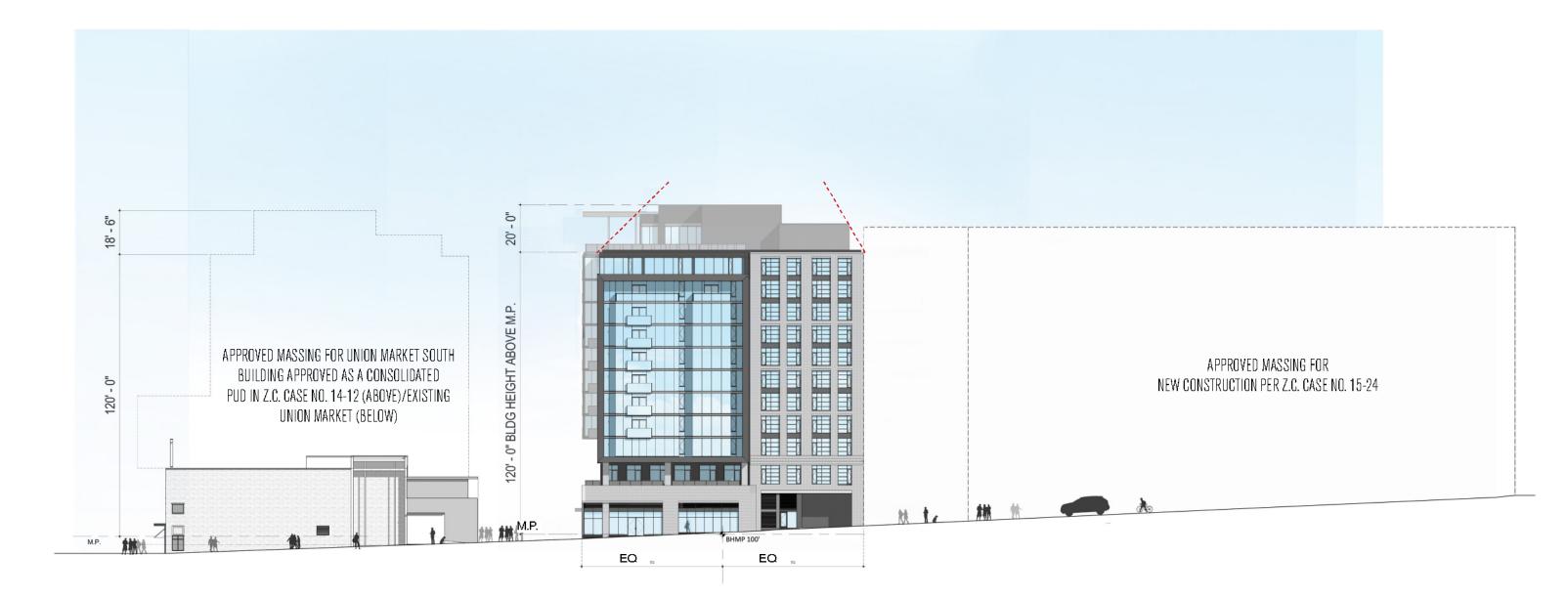
MATERIAL LEGEND

| M 1 | EXISTING BRICK |
|-----|-----------------------|
| | MASONRY BLEND |
| M 2 | LARGE FORMAT METAL |
| | PANEL |
| М 3 | METAL AND/ OR GLASS |
| | RAILING SYSTEM |
| M 4 | ARCHITECTURAL |
| | TILE |
| M 5 | ALUMINUM/ GLASS |
| | WINDOW ASSEMBLY |
| M 6 | ALUMINUM/ GLASS |
| | CURTAINWALL SYSTEM |
| M 7 | METAL PANEL |
| МЯ | PERFORATED METAL PANE |

M8 PERFORATED METAL PANEL OR CURTAINWALL

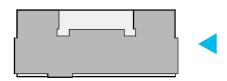






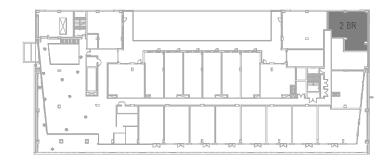


1:40 D 20 40

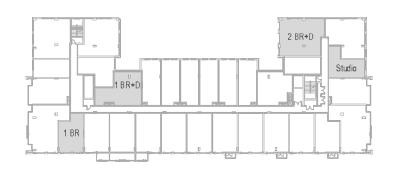


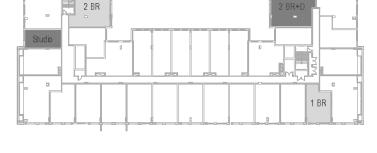
BLOCK ELEVATION (6TH ST.) A43

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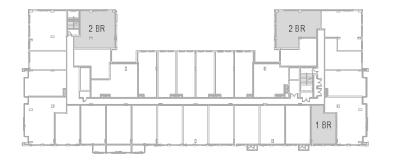


2ND LEVEL LAYOUT

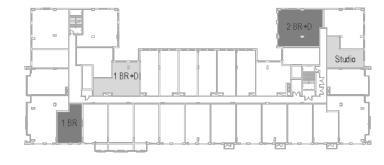




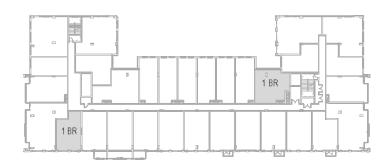
3RD LEVEL LAYOUT



PUD IZ PLAN 07



4TH LEVEL LAYOUT

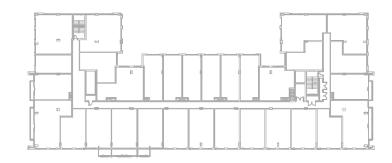


PUD IZ PLAN 08

CIZC Dwelling Unit Tabulation

| | Studio Units | (Studio & J | R1) | One Bedroo | om Units (1 | BR & 1BR+D) | Two Bedro | om Units (2 I | BR & 2BR+D) |
|-------------|----------------|-------------|----------------|------------|-------------|------------------------------------|----------------|-----------------|---------------|
| evel | 50% MFI | 80% MFI | Market Rate | 50% MFI | 80% MFI | Market Rate | 50% MFI | 80% MFI | Market Rate |
| Ground | | | _ | | | | | - | |
| 2nd | 0 | 0 | 8 | 0 | 0 | 10 | 1 | 0 | 2 |
| <u>3rd</u> | 1 | 0 | 9 | 0 | 1 | 14 | 1 | 1 | 4 |
| 4th | 0 | 1 | 9 | 1 | 1 | 13 | 1 | 0 | 5 |
| <u>5th</u> | 1 | 0 | 9 | 0 | 1 | 14 | 1 | 1 | 4 |
| 6th | 0 | 1 | 9 | 0 | 2 | 13 | 0 | 1 | 5 |
| 7th | 0 | 0 | 10 | 0 | 1 | 14 | 0 | 2 | 4 |
| 8th | 0 | 0 | 10 | 0 | 2 | 13 | 0 | 0 | 6 |
| 9th | 0 | 0 | 10 | 0 | 1 | 14 | 0 | 1 | 5 |
| 10th | | | 10 | | | 15 | | - | 6 |
| <u>11th</u> | | | 10 | | | 15 | | | 6 |
| Subtotals | 2 | 2 | 94 | 1 | 9 | 135 | 4 | 6 | 47 |
| ⊤otal IZ | | 4 | | | 10 | | | 10 | |
| Percent | 4 / 24 = 1 | 7% 94 | / 276 = 34% | 10 / 24 = | 42% 10 | 35 / 276 = 49% | 10/24 = | 42% 4 | 7 / 276 = 17% |
| - | Total IZ Units | 4 + | 10 + 10 = 24 | 8% of ∃ | | he applicant cor | | | |
| Total Mark₀ | et Rate Units | 94 + 13 | 35 + 47 = 276 | 92% of] | | esidential GFA : 0% MFI and 30% | | | |
| | Total Units | 24 | + 276 = 300 | | U | Init count percer | itage of IZ ur | nits is lower t | han 9% due |
| ⊤otal 50% | MFLIZ Units | | 2 + 1 + 4 = 7 | 30% | of IZ | o the higher num | ber of larger | units design | ated as IZ. |
| ⊤otal 80% | MFLIZ Units | 2 | 2 + 9 + 6 = 17 | 70% | of IZ | | | | |

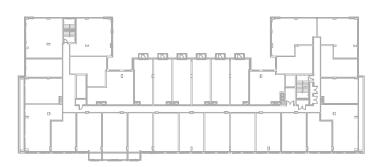
PUD IZ PLAN 06



PUD IZ PLAN 10



IZ unit at 50% MFI



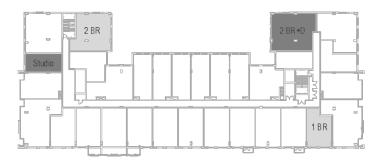
PUD IZ PLAN 11

The unit designation used here are based on the CIZC definition of unit type and do not necessarily align with the unit type indicated on the floor plans.

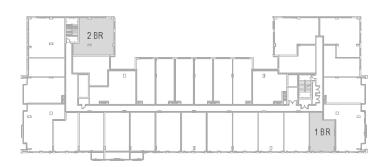
Locations and types of CIZC units identified here represent intent of unit mix and distribution and may change prior to final CIZC submission.

1329 5TH STREET, NE SECOND-STAGE PUD | 08.30.2019





5TH LEVEL LAYOUT



PUD IZ PLAN 09

INCLUSIONARY ZONING EXHIBIT A44

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LEEDv4 Project Scorecard

Union Market North



Steven Winter Associates, Inc.

| | Sustain | able Sites | Preliminary Y | 4 of 7 | М | 2 | Verified |
|-----|-------------|--|---------------|----------|---|---|----------|
| , I | <u></u> | On shorthe Astrono Dellation Discussion | | Beerlad | | | |
| | SSp | Construction Activity Pollution Prevention | | Required | | | |
| | SSp | No Invasive Plants | | Required | | | |
| | SSc | Heat Island Reduction | | 2 of 2 | | 0 | |
| | 88c | Rainwater Management | | 0 of 3 | | 2 | |
| | 55 c | Nontoxic Pest Control | | 2 of 2 | | 0 | |

| WaterE | fficiency | Preliminary | Y | 3 of 12 | М | 2 | Verified |
|--------|-------------------|-------------|---|------------|---|---|----------|
| 1MF- | Minine Their Star | | | Barris and | | | |
| WEp | Water Metering | | | Required | | | |
| WEc | Total Water Use | | | 3 of 12 | | 2 | |
| WEc | Indoor Water Use | | | 0 of 6 | | 0 | |
| WEc | Outdoor Water Use | | | Oof4 | | 0 | |
| | | | | | | | |

| Energya | and Atmosphere | Preliminary Y | 15 of 3 | 37 M | 3 | Verified |
|---------|---|---------------|---------|------|---|----------|
| EAp | Minimum Energy Performance | | Requi | red | | |
| EAp | Energy Metering | | Requi | red | | |
| EAp | Education of the Homeowner, Tenantor Building Manager | | Requi | red | | |
| EAc | Annual Energy Use | | 14 of: | 30 | 3 | |
| EAc | Efficient Hot Water Distribution System | | 0 of 5 | | 0 | |
| EAc | Advanced Utility Tracking | | 1 of 2 | | 0 | |
| EAc | Active Solar-Ready Design | | 0 of 0 | | 0 | |
| EAc | HVAC Start-Up Credentialing | | 0 of 0 | | 0 | |
| | | | | | | |

| | 23 | | |
|---|----|---|--|
| | 2 | | |
| | | | |
| - | _ | / | |

| | Ma te ri | als and Resources |
|---------------|----------|-----------------------|
| \mathcal{I} | MRp | Certified Tropical Wo |

| MRp | Certified Tropical Wood | Required | |
|-----|--------------------------------------|----------|---|
| MRp | Durability Management | Required | |
| MRc | Durability Management Verification | 1 of 1 | 0 |
| MRc | Enviro nmentally Preferable Products | 1 of 5 | 1 |
| MRc | Construction Waste Management | 2 of 3 | 0 |
| MRc | Material-Efficient Framing | 0 of 0 | 0 |

Preliminary Y 4 of 9

M 1

Verified

| | Indoor E | Environ mental Quality | Prelim inary | Y | 7 of 18 | М | 2.5 |
|-------------|--------------|---|--------------|---|----------|---|-----|
| | EQp | Ventilation | | | Required | | |
| | EQp | Combustion Venting | | | Required | | |
| | EQp | Garage Pollutant Protection | | | Required | | |
| | EQp | Radon-Resistant Construction | | | Required | | |
| | EQp | Air Filtering | | | Required | | |
| | EQp | Environmental Tobacco Smoke | | | Required | | |
| | EQp | Compartmentalization | | | Required | | |
| | EQc | Enhanced Ventilation | | | 1 of 3 | | 2 |
| | EQc | Contaminant Control | | | 0.5of2 | | 0 |
| | EQc | Balancing of Heating and Cooling Distribution Systems | | | 1 of 3 | | 0 |
| | EQc | Enhanced Compartmentalization | | | 0 of 3 | | 0 |
| | EQc | Combustion Venting | | | 2 of 2 | | 0 |
| | EQc | Enhanced Garage Pollutant Protection | | | 1 of 1 | | 0 |
| | EQc | Low-Emitting Products | | | 0.5of3 | | 0.5 |
| | EQc | No Environmental Tobacco Smoke | | | 1 of 1 | | 0 |
| | | | | | | | |
| | Innovati | on | Prelim inary | Y | 4 of 6 | М | 2 |
| \smile | INp | Preliminary Rating | | | Required | | |
| | INC | Innovation | | | 3 of 5 | | 2 |
| | INC | LEED Accredited Professional | | | 1 of 1 | | 0 |
| | | | | | | | |
| | Regiona | Il Priority | Prelim inary | Y | 1 of 4 | М | 1 |
| | RPc | Regional Priority | | | 1 of 4 | | 1 |
| Point Flo | 0 rS | | | | | | |
| The project | earned at le | ast 8 points total in Location and Transportation and Energy and Atmo | sphere | | | | |
| The project | earned at le | ast 3 points in Water Efficiency | | | | | |

The project earned at least 3 points in Indoor Environmental Quality

| Total | Prelim inary | Y | 55 of 11 0 | М | 1; | 3.5 |
|-------|--------------|---|-------------------|---|----|-----|
| | | | | | | |

Certification Thresholds Certified: 40-49, Silver: 50-59, Gold: 60-79, Platinum: 80-110

1329 5TH STREET, NE SECOND-STAGE PUD | 08.30.2019



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LEED V4 FOR HOMES MULTIFAMILY MIDRISE CHECKLIST A45

LEED SCORECARD IS PROVIDED FOR INFORMATIONAL PURPOSES AND INDIVIDUAL POINT ELEMENTS MAY CHANGE PROVIDED THE PROJECT EXCEEDS 50 TOTAL POINTS

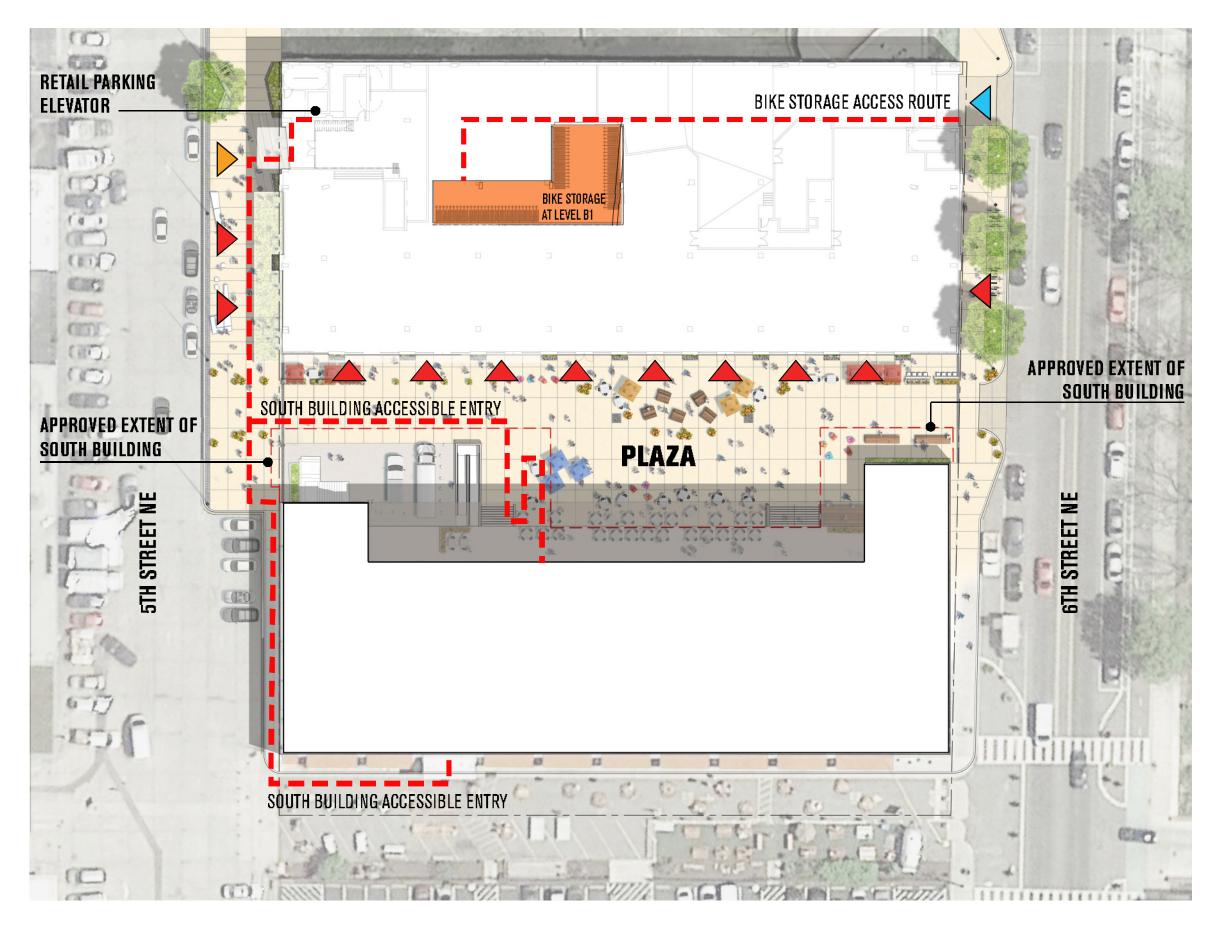
| Verified | |
|----------|----|
| | |
| | |
| | |
| Verified | |
| | |
| | |
| | No |
| | No |
| | No |
| Verified | |
| | |

Verified

RESIDENTIAL ENTRY

POTENTIAL RETAIL ENTRY

LOADING/ PARKING ENTRY

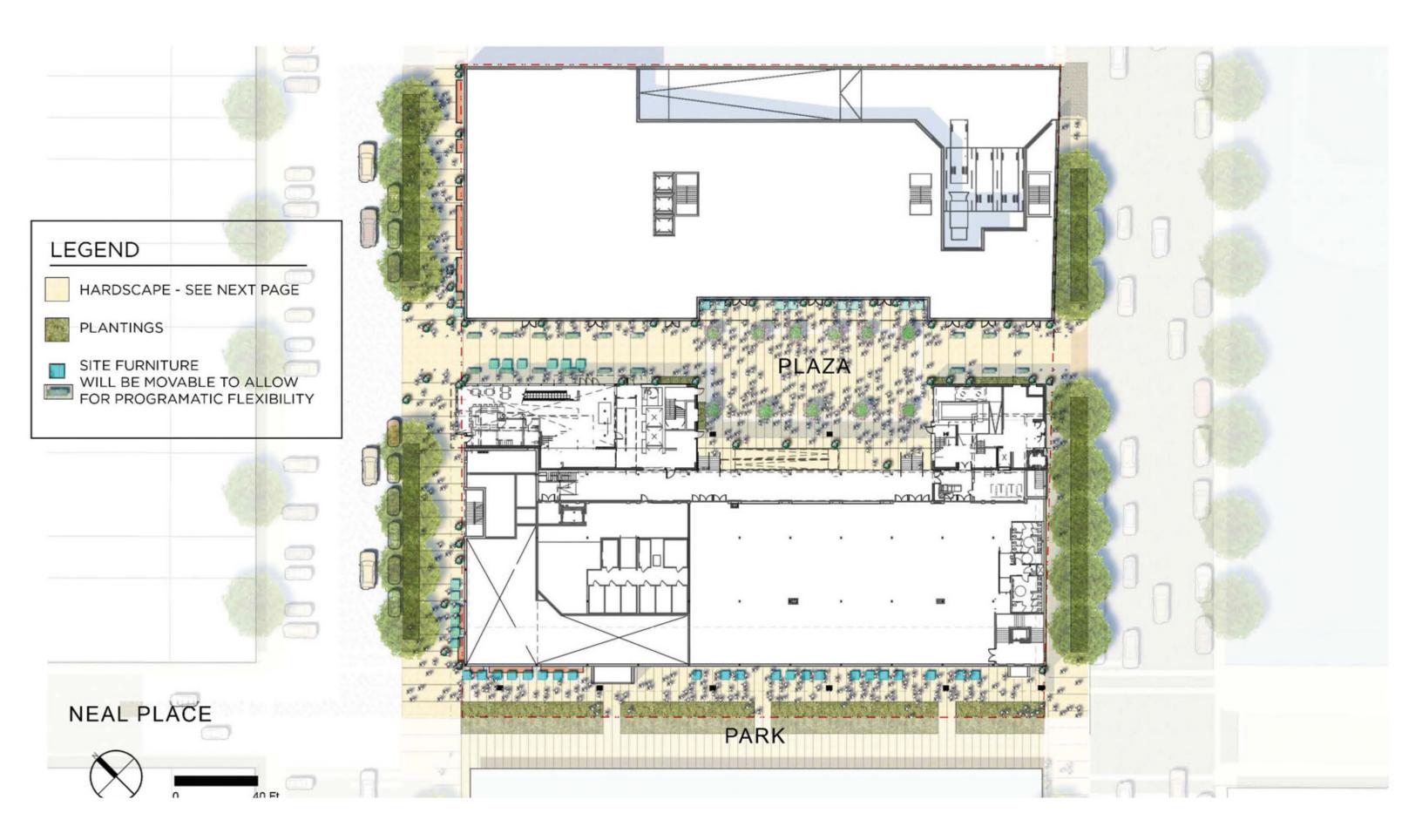


1329 5TH STREET, NE SECOND-STAGE PUD | 08.30.2019

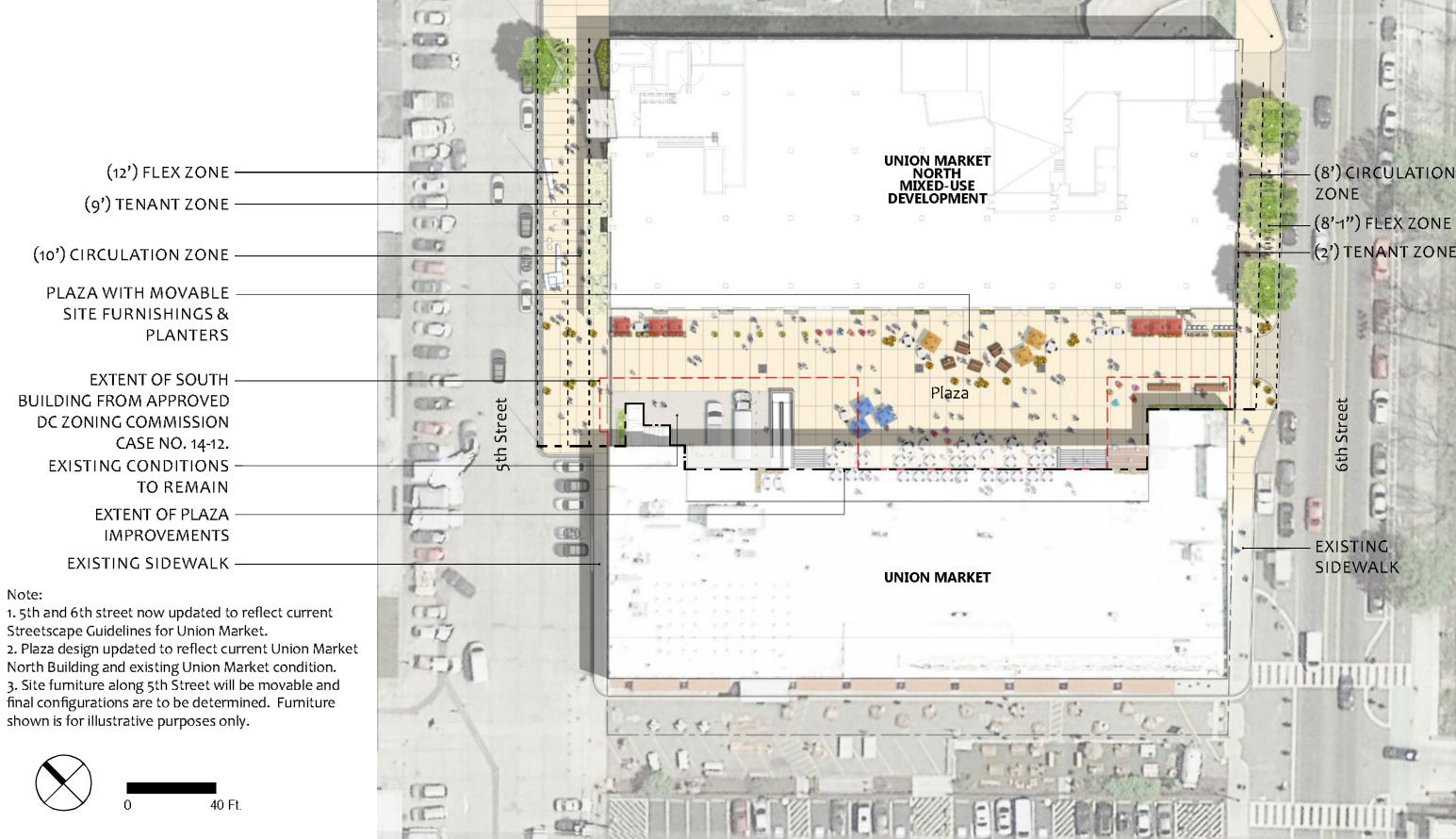


CIRCULATION PLAN A46

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PREVIOUSLY APPROVED FIRST-STAGE PUD - ZC CASE NO. 14-12 - EXHIBIT A





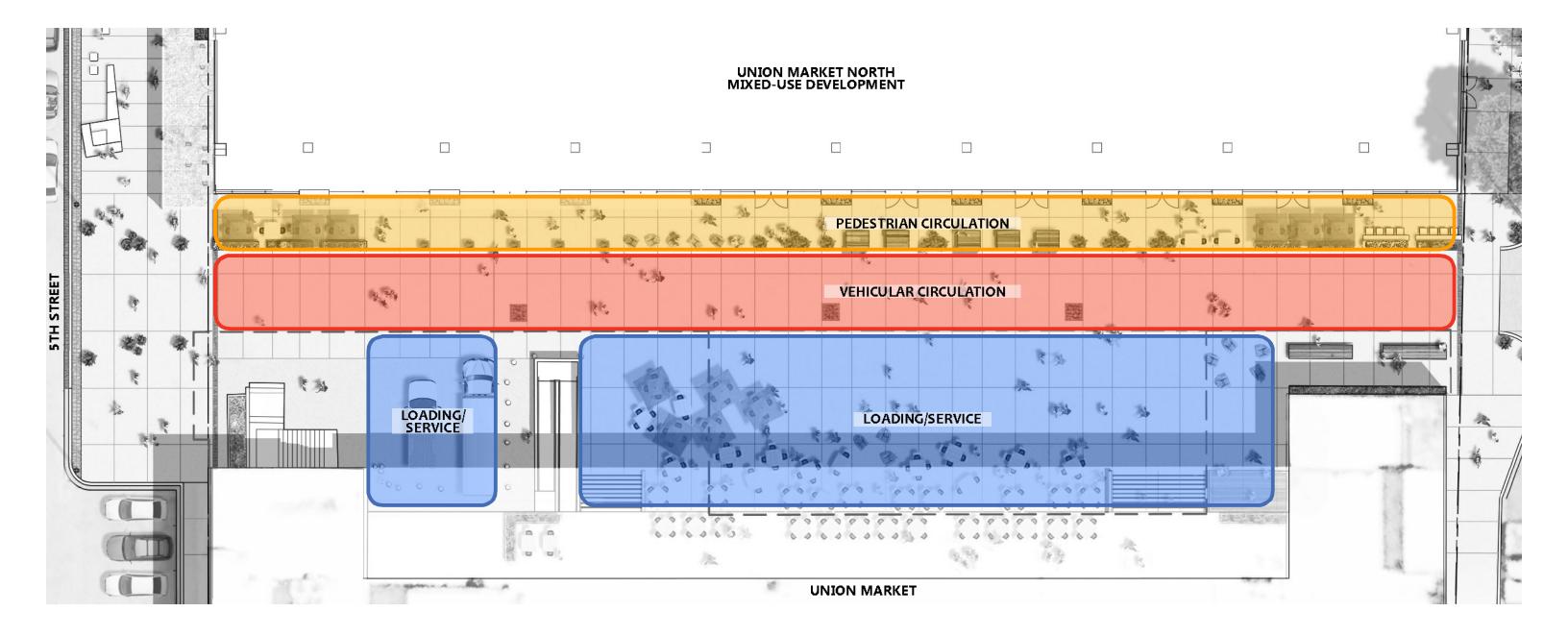
LANDSCAPE PLAN (REVISED) L1 MAHAN RYKIEL

(8'-1") FLEX ZONE (2') TENANT ZONE



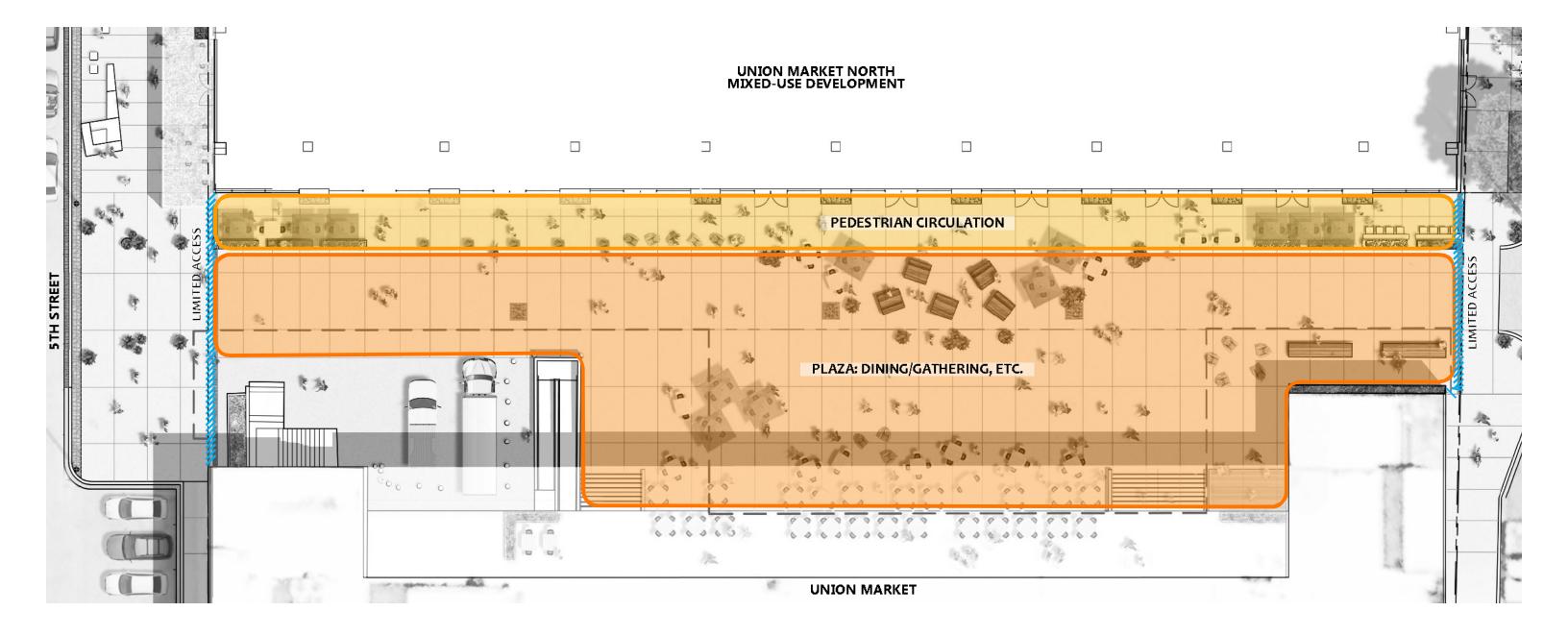


LANDSCAPE PRECEDENTS (REVISED) L1A MAHAN RYKIEL





PLAZA USAGE DIAGRAM - GATE OPEN (MORNING: LOADING) **L1B** MAHAN RYKIEL





PLAZA USAGE DIAGRAM - GATE CLOSED (AFTERNOON: NO LOADING) **L1C** MAHAN RYKIEL